

## **Travel Authorization & Expense Reporting Form**

Instructions: <u>Prior to any</u> travel, complete Part I of this form to have travel and anticipated expenses approved. Submit a copy of this approved form with each payment expense submitted. <u>Upon returning</u> from travel, complete Part II of this form to confirm total expenses including any approved adjustments. Submit form to Accounts Payable within <u>15 days</u> of the travel end date. <u>Always use the most up-to-date Travel Form located on the City's intranet</u>

Part I - Travel	Authoriz	ration	Employee Si	gnature	lmr	nediate Sup	ervisor Signatu	ire
10701	144110112	x U			X			
Name: Ulises	Cabrera		Purpose o	f Trip: SCA	G - 2025 General /	Assembly		
Job Title: Mayor			Destinat	tion: 74-855 Country Club Dr. Palm Desert, CA			Out of State?	
Division: City Co	ouncil			ter below the departing date and time then the return date and tin tometically be calculated.		ime. Per diem t	ravel days will	
GL Org Set(s) 1010-10-01-10015	% Split 100%	Split Total Equals	Departs Date & T		4/30/25	5:30 PM		Example: 1/2/18 7:30 AM
		100%	Return Date & Ti	-	5/2/25 1	2:00 PM		Example: 1/2/18 5:30 PM
Ехрепзе Тур	e	Account#		Description	n of Expenses		Amount	CAL-Card
Registration	•			neral Assemb				Г
Lodging:					s Resort & Spa	- 2 - 3	\$ 251.9	50
Mileage:		(620510)	Miles	21 X	Rate: §	70	\$ 14 7	7 「
Airfare:		(620510)						
*Per Diem:		(620510)		Palm Des	ert	\$86	Diem, where	
	Tota	al Travel Days (I	Enter # of Days	)>>>		3	receipts mus	t be submitted
			include an overnight stay.  Culated at 75% of daily per diem rate.  Total Per			\$182.75		
Mis	c. Other:	(620510)						f
Busines	ss Meals:	(620510)						Г
Division Manager	Approval	Da	ite	Total	Anticipated Expens	ses:	\$440	1.40
x		X		City Mana	ger Approval (as re	equired)	D	ate
Department Head	Approval	Da Da						
x 1		×4/2	2/25	х			X	
Part II - Expense	Reporti	na	(Please chec	k the appropri	iate box below and	provide de	tails)	
		_			h actual expenses			
$\sim$	-	-			ed. Attached is my		evidence of	)
reimt	oursement	to the City. (Expl	ain below, u	se negative n	umbers			
O Actua	al expens	es exceeded the a	anticipated o		t. Additional funds	are requi	red as listed t	
	Expense	Details		E	xpenditure Code		Amount	CAL-Card?
								- Jan
Post -Trip	Employee				1010-10-01-1	0015	\$ 449.	40
true and accurate record of	Signature	X	14	GL Org Set Split Totals:				
travel expenses for official City business.	Date:	Ext.		Opin round				
Division Manager	Approval	Dat	te	F	inal Total Exp	enses:	\$4	49,40
<b>(</b>		X		City Manager	Approval (as requir	ed)	Da	te
Department Head	Approval	- L/Pat	25					
		x \)/ //		X		>	<b>(</b>	

Dalas Danas 4
Palm Desert (City, State)
3 (# of Days)
\$86.00 aily M&IE Rate)

<u>Breakdown</u>	
Travel Days	Rate
First Day Check if you began travel after 12:00PM (Noon)	\$32.25
Travel Days	\$86.00
Last Day Check if you ended travel before 12:00PM (Noon)	\$64.50
Total Per Diem	\$182.75



#### MARRIOTT DESERT SPRINGS RESORT & SPA

The 2025 Regional Conference and General Assembly will celebrate SCAG's 60th anniversary with panels featuring regional leaders from government, business, advocacy, and academia discussing the pressing topics of Southern California's future.

Register online (https://cvent.me/N25daW?Refld=web) for the 2025 Regional Conference and General Assembly to network with regional leaders from the public and private sectors, sharing best practices and lessons learned while working toward common goals.

REGISTER HERE (HTTPS://CVENT.ME/N25DAW?REFID=WEB)

AGENDA

KEYNOTE SPEAKER

**EVENT INFORMATION** 

SPONSORSHIP OPPORTUNITIES

**SPONSORS** 

#### **Agenda**

TIME

**AGENDA** 

APRIL 30 | WEDNESDAY

TIME	AGENDA
3 p.m.	EXECUTIVE/ADMINISTRATION COMMITTEE MEETING
6 p.m.	PRESIDENT'S RECEPTION (Invitation Only)
MAY 1   THURS	DAY
8 a.m. 8 a.m.	REGISTRATION NETWORKING AND CONTINENTAL BREAKFAST
9 a.m.	REGIONAL COUNCIL MEETING
10 a.m.	WELCOME AND OPENING REMARKS
11 a.m.	GENERAL ASSEMBLY MEETING
12:15 p.m.	SUSTAINABILITY AWARDS LUNCHEON

TIME

**AGENDA** 

2:15 p.m.

**BREAKOUT SESSIONS I** 

# FROM SMART CITIES TO A SMART REGION: ADVANCING MOBILITY STRATEGIES AND TECHNOLOGY INNOVATIONS

Sponsored by WSP USA, Inc.

Innovative mobility solutions like real-time data analytics, connected infrastructure, and digital platforms help cities enhance services for constituents. How can implementation of these initiatives achieve shared goals such as reduced traffic congestion, improved air quality through decreased vehicle miles traveled and greenhouse gas emissions, and enhanced accessibility for all residents? This panel will showcase successful initiatives that demonstrate how mobility and technology can collectively contribute to a more sustainable, efficient, and equitable future for the region.

# STRONG FOUNDATIONS: HOUSING SOLUTIONS IN THE WAKE OF DISASTER

Sponsored by National Core

Southern California already faced a housing crisis before the devastation caused by the recent L.A. County fires, which exacerbated the issue. Although the fires primarily burned in L.A. County, the impacts on the housing market are felt throughout the region. This panel will explore success stories, innovative strategies, and critical concerns to help those working in the housing space nimbly respond to ongoing housing availability and affordability constraints in a changing market. Panelists will also discuss best practices, emerging opportunities, and complex realities of community development from a range of perspectives, with practical takeaways for building stronger, more sustainable housing solutions that respond to the urgent circumstances facing the region.

2:15 p.m.

#### STUDENT SHOWCASE

Sponsored by Sares Regis Group

3:15 p.m.

**BREAK AND NETWORKING** 

TIME AGENDA

3:45 p.m. BREAKOUT SESSIONS II

#### FOSTERING A HEALTHY LOCAL ECONOMY FOR ALL

Sponsored by Federal Home Loan Bank of San Francisco Southern California is at a turning point. Southern California's population growth is expected to slow in the decades ahead and local cities and agencies must rethink economic growth and resilience. Meanwhile, climate change and other crises are presenting more immediate disruptions that demand action. How can cities stay financially strong while preparing for an uncertain future? This panel will dive into the fiscal impacts for jurisdictions of both immediate disasters and long-term shifts. Hear firsthand insights from communities that have navigated various disruptions and explore ideas for strengthening economic resilience.

# SUSTAINABLE INFRASTRUCTURE FOR RESILIENT GROWTH

Sponsored by I-REN

As Southern California faces increasing climate hazards like wildfires, ensuring that the region's infrastructure can support sustainability and housing affordability is more critical than ever. This panel will explore how investments in resilient backbone infrastructure, such as utilities, green infrastructure, and electrification, can enable sustainable growth while reducing vulnerabilities to natural and manmade disasters. Experts from utilities, real estate development, and finance will discuss challenges and opportunities in creating infrastructure that mitigates climate impacts while expanding housing capacity and affordability.

3:45 p.m. STUDENT SHOWCASE

Sponsored by Sares Regis Group

5:30 p.m. EVENING RECEPTION

MAY 2 | FRIDAY

TIME	AGENDA
8 a.m.	REGISTRATION
8:30 a.m.	BREAKFAST
9 a.m.	WELCOME
9:10 a.m.	STUDENT SHOWCASE AWARDS
9:30 a.m.	KEYNOTE ADDRESS TUCKER BRYANT Poet & Innovation Keynote Speaker
10 a.m.	CREATING A REGIONAL LEGACY FOR THE 2028 SUMMER OLYMPICS AND PARALYMPICS Sponsored by HNTB Corporation In just three years, Los Angeles will host the 2028 Summer Olympic and Paralympic Games. As a complex and populous region hosting a mega-event, the LA28 Games represent a challenge and an opportunity for the region's local economy and transportation system, which must facilitate travel for visitors and the region's nearly 19 million residents while also continuing to service the demand for goods from the ports across the nation. The LA28 Games is a call to action to create lasting innovations for the region. This panel will explore how infrastructure, programs, policies, and culture change can create the actions to realize this vision

#### **Patrick Killion**

From: SCAG <update@scag.ca.gov>

Sent: Wednesday, February 26, 2025 10:49 AM

To: Patrick Killion

**Subject:** Registration Confirmed - 2025 Regional Conference & General Assembly



Dear Patrick,

Please save this email for future reference.

Event: 2025 Regional Conference & General Assembly

Number in Party: 1

Time: 8:00 AM

Date: May 1, 2025

Location: JW Marriott Desert Springs Resort & Spa

Address: 74-855 Country Club Drive, Palm Desert, California, 92260, USA

**Group Confirmation Number: P7NLW6HCNXJ** 

**Group Registrant 0 (Ulises Cabrera)**Confirmation Number: BGN2TXP9Q9P

**Don't forget to book hotel rooms for your group!** Visit the <u>registration</u> <u>confirmation page for each group registrant</u> to book a room with the discounted rate.

To view or modify the online registration for anyone in your group or to book a hotel reservation, <u>Click here</u>. You will be asked to enter your name and the group confirmation number shown above.

For questions about the event or your registration, please contact us at <a href="mailto:contact@scag.ca.gov">contact@scag.ca.gov</a>.



## **Hotel Reservations**

Great news! Due to high demand, SCAG has secured additional hotel rooms for the 2025 Regional Conference and General Assembly. This event's exclusive hotel block rate is \$210.00/night + taxes and fees. After today, April 14, you will need to book directly with the hotel at their current nightly rate, subject to availability.

# **Hotel Request**

A limited number of rooms are still available at the JW Marriott Desert Springs Resort & Spa for Regional Council and policy committee members.

### Ulises Cabrera

**Item** 

Date (Check-in -- Check-out)

Confirmation no. - 45EXAPC9

JW Marriott Desert Springs Resort & Spa

Address: 74855 Country Club Drive, Palm Desert CA 92260, US

STANDARD RESORT ROOM

Apr 30, 2025 - May 2, 2025

1 Room, Non-Smoking

Edit

### Other Accommodations Near the Conference

Courtyard Marriott – Palm Desert

• Residence Inn - Palm Desert

- Travel Distance to JW Marriott 6 min, 1.7 mi
- Marriott Desert Springs Villa I
  - Travel Distance to JW Marriott 5 min, 1.2
     mi
- Travel Distance to JW Marriott 5 min, 1.4
   mi
- The Westin Desert Willow Villas Palm Desert
  - Travel Distance to JW Marriott 5 min, 1.5
     mi

# **Registration Confirmation**

# Your Confirmation Number is: BGN2TXP9Q9P

You will receive an email from update@scag.ca.gov with your registration details.

Add to Calendar

Submit Payment

Make a Change

Cancel

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS 900 Wilshire Blvd.. Ste. 1700 Los Angeles, CA 90017 (213) 236-1800

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For questions about the event or your registration, contact us at contact@scag.ca.gov



DESERT SPRINGS PALM DESERT

**GUEST FOLIO** 

3202 ROOM QQ TYPE	CABRERA/ULISES  NAME CITY OF MORENO VALLE 14177 FREDERICK ST MORENO VALLE CA	210 RATE		DUPLICAT	E 23:02 5276 41800 ACCT# GROUP	
ROOM CLERK	92553 ADDRESS		XXXXXXXXXXXX8682		MB#:	
DATE	REFERENCES		CHARGES	CREDITS	BALANCES DUE	
04/30 05/01 05/01 05/01 05/01 05/01 05/01 05/01 05/01	CCARD-VS VSXXXXXXXXXXXXX1014 ROOM-GR 3202, 1 OCCUPTAX 3202, 1 TBIDTAX 3202, 1 CATOUR 3202, 1 RESORT RESORT RESORT RESORT RESORTTX RESORT RSTTBID RESORT CCARD-VS		210.00 23.10 6.30 1.15 10.00 1.10 .30 331.75	583.70		
	VSXXXXXXXXXXXX1014				.00	

DESERT SPRINGS RESORT AND SPA 74855 COUNTRY CLUB PALM DESERT, CA 92260

#### Experience comfort with the JW Marriott home collection. Visit CuratedbyJW.com

This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all amounts charged to you. The amounts shown in the credit card number set forth above. (The credit card company will bill in the usual manner.) If for any reason the credit card company does not make payment on this account, you will owe us such amount. If you are direct billed, in the event payment is not made within 25 days after check-out, you will owe us interest from the check-out date on any unpaid amount at the rate of 1.5% per month (ANNUAL RATE 18%), or the maximum allowed by law, plus the reasonable cost of collection, including attorney fees.



P.O. Box 6347 Fargo, ND 58125-6347

Posting Date:
Transaction Amount:

05/02/2025 \$583.70

New Activity

PATRICK KILLION
\*\*1014

			SPRING			
\$583.70	CA	PALM DESERT	MARRIOTT DESERT	24692165121101825626124	05/01/2025	05/02/2025
Amount	Province	Merchant City	Merchant Name	Reference Number	Date	Date
Transaction	State/				Transaction	Posting
	Merchant					

# Allocations:

1010-10-01-10015620510Y Mayor Cabrera - Lodging for the SCAG General Assemble
Accounting Code



P.O. Box 6347 Fargo, ND 58125-6347

Posting Date: Transaction Amount:

05/05/2025 (\$331.75)

# **New Activity**

# PATRICK KILLION \*\*1014

			SPRING			
(\$331.75)	CA	PALM DESERT	MARRIOTT DESERT	74692165123100953689469	05/02/2025	05/05/2025
Amount	Province	Merchant City	Merchant Name	Reference Number	Date	Date
Transaction	State/				Transaction	Posting
	Merchant					

# Allocations:

1010-10-01-10015620510Y Mayor Cabrera - Lodging Reimbursement from SCAG General	(\$331.75) 1010-10-01-10
iting Code	Amount Accounting Code



14177 Frederick St, Moreno Valley, CA Drive 60.5 miles, 1 hr 4 min 92553 to JW Marriott Desert Springs Resort & Spa, 74-855 Country Club Dr, Palm Desert, CA 92260



#### 14177 Frederick St

Moreno Valley, CA 92553

# Get on I-10 E in Beaumont from CA-60 E/State Rte 60 E/Moreno Valley Fwy

22 min (18.1 mi)

1. Head southwest toward Calle San Juan De Los Lagos

243 ft

숙 2. Turn left onto Calle San Juan De Los Lagos

295 ft

- 3. Turn left at the 1st cross street onto Frederick St
  - Pass by Del Taco (on the left in 1.5 mi)

1.8 mi

- 1 4. Continue onto Pigeon Pass Rd
  - Pass by Taco Bell (on the right)

236 ft

5. Turn right to merge onto CA-60 E/State Rte 60 E/Moreno Valley Fwy toward Beaumont

16.0 mi

 Use any lane to merge onto I-10 E via the ramp to Indio

# Follow I-10 E to Cook St in Thousand Palms. Take exit 134 from I-10 E

25	min	110	$\circ$	m :1
35	min	140.	U	mu

*	7.	Merge onto I-10 E

8. Use the right lane to take exit 134 for Cook St

0.2 mi

39.7 mi

#### Continue on Cook St to your destination in Palm Desert

6 min (2.4 mi)

9. Use the right 2 lanes to turn right onto Cook St
 Pass by Cold Stone Creamery (on the right in
 0.5 mi)

1.9 mi

→ 10. Turn right onto Country Club Dr

0.2 mi

11. Turn left onto Desert Springs Dr

0.2 mi

12. Continue straight

203 ft

→ 13. Turn right

95 ft

#### JW Marriott Desert Springs Resort & Spa

74-855 Country Club Dr, Palm Desert, CA 92260