



**REGULAR MEETING  
AGENDA**

**April 21, 2026**

**6:00 PM**

**City Hall Council Chamber – 14177 Frederick Street**

**CITY COUNCIL OF THE CITY OF MORENO VALLEY  
MORENO VALLEY COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS\*  
CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE  
CITY OF MORENO VALLEY  
MORENO VALLEY HOUSING AUTHORITY BOARD OF DIRECTORS  
MORENO VALLEY PUBLIC FINANCING CORPORATION BOARD OF DIRECTORS  
MORENO VALLEY PUBLIC FINANCING AUTHORITY  
BOARD OF LIBRARY TRUSTEES  
MORENO VALLEY COMMUNITY FOUNDATION BOARD OF DIRECTORS**

\*The City Council receives a separate stipend from the Community Services District Board of Directors

*Ulises Cabrera, Mayor  
Elena Baca-Santa Cruz, Councilmember (District #1)  
Edward A. Delgado, Councilmember (District #2)  
Erlan Gonzalez, Mayor Pro Tem (District #3)  
Cheylynda Barnard, Councilmember (District #4)*

**MEETING CALENDAR**

**City Council Regular Meetings**  
First and Third Tuesdays of the Month at 6:00 PM  
**City Council Closed Sessions**  
Scheduled As Needed Commencing at 4:00 PM or Thereafter  
**City Council Special Recognition/Presentations**  
First and Third Tuesdays of the Month  
Scheduled As Needed Commencing at 5:30 PM  
**City Council Study Sessions**  
Second Tuesdays of the Month  
Scheduled As Needed Commencing at 6:00 PM

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. INVOCATION**

Pastor David Rivera from Oasis Community Church

**D. LAND ACKNOWLEDGEMENT**

We wish to acknowledge that we are on the unceded lands of the Cahuilla (*kuh-wee-uh*) and Páyomkawichum (*Pah-YOM-KAH-WEE-chum*) or Luiseño (*lew-wee-SAY-nyoh*), who as original inhabitants, and now as Sovereign Tribal Nations, have continued to live and thrive upon these lands since time immemorial.

**E. ROLL CALL**

**F. MOTIONS TO EXCUSE ABSENCES**

**Recommendation(s)**

Approve Excused Absences

**G. STAFF INTRODUCTIONS**

**H. APPROVAL OF ORDER OF AGENDA**

**Recommendation(s)**

Approve Agenda Order

**I. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**

Speakers shall have a total of three minutes to comment on any matters not on the agenda.

Comments must pertain to matters within the subject matter jurisdiction of the City Council and/or Affiliated Boards.

**J. JOINT CONSENT CALENDARS**

Speakers have a total of three minutes to comment on all matters on the Joint Consent Calendar which are not pulled for separate discussion by the City Council and/or Affiliated Boards.

Any member of the City Council or Affiliated Boards may pull an item from the Joint Consent Calendar for discussion purposes, prior to approval of the Joint Consent Calendar.

After any requested discussion involving any given Consent item has taken place, all Consent items may be approved with one motion.

**Recommendation(s)**

Approve the Joint Consent Calendars

**J.1 ORDINANCES – SECOND READING/ADOPTION**

Waive the Full Reading of all Ordinances listed on the Agenda and Adopt all Ordinances by Title Only.

**J.2 MINUTES - CITY COUNCIL - CLOSED SESSION - APRIL 7, 2026 4:00 PM**

**J.3 MINUTES - CITY COUNCIL - REGULAR MEETING - APRIL 7, 2026 6:00 PM**

**Recommendation(s)**

Approval of City Council and Affiliated Boards' Regular Meeting Minutes for April 7, 2026 Closed Session and April 7, 2026 Regular Meeting.

**J.4 APPROVAL OF SITE CONTROL FOR LEGACY RIDGE 150-UNIT AFFORDABLE SENIOR HOUSING PROJECT AT ALESSANDRO & LASSELLE (APN 486-280-044) (REPORT OF: FINANCIAL & MANAGEMENT SERVICES) (DISTRICT 3)**

Adopt City Council Resolution No. 2026-XX

**Recommendation(s)**

That the City Council:

1. Adopt City Council Resolution No. 2026-XX approving the Site Control Award Letter with Option Agreement issued by the City of Moreno Valley to Rancho Belago Developers, Inc., a California corporation ("RBD" or "Developer") or its affiliate for development of the Legacy Ridge Senior Affordable Housing Project, including authority for the City Manager in consultation with the City Attorney to execute and implement the Site Control Award Letter and Option Agreement.

**J.5 ANNEXATION OF CERTAIN PARCELS INTO CFD NO. 2014-01 (MAINTENANCE SERVICES) AND CFD NO. 2023-01 (PUBLIC SAFETY SERVICES) (REPORT OF: FINANCIAL & MANAGEMENT SERVICES) (DISTRICT: 1, 2, 3)**

Pursuant to Landowner Petitions, Annex Certain Parcels into Community Facilities District No. 2014-01 (Maintenance Services) and Community Facilities District No. 2023-01 (Public Safety Services) (Reso No. 2026-XX and Reso No. 2026-XX)

**Recommendation(s)**

That the City Council:

1. Acting as the legislative body of Community Facilities District No. 2014-01 (Maintenance Services), adopt Resolution No. 2026-XX, a Resolution of the City Council of the City of Moreno Valley, California, ordering the annexation of territory to City of Moreno Valley Community Facilities District No. 2014-01 (Maintenance Services) and approving the amended maps for said District, for the specific properties as listed in the Discussion section of this staff report and as previously approved by the Landowner and certified by the City's Election Official (Amendment

No. 94 and 95).

2. Acting as the legislative body of Community Facilities District No. 2023-01 (Public Safety Services), adopt Resolution No. 2026-XX, a Resolution of the City Council of the City of Moreno Valley, California, ordering the annexation of territory to the City of Moreno Valley Community Facilities District, for the specific properties as listed in the Discussion section of this staff report and as previously approved by the Landowner and certified by the City's Election Official (Amendments Nos. 123, 148, 154-157, and 159-161).

**J.6 ANNEXATION OF CERTAIN PARCELS INTO CFD NO. 2021-01 (PARKS MAINTENANCE) (REPORT OF: FINANCIAL & MANAGEMENT SERVICES) (DISTRICT: 1, 2, 3)**

Pursuant to Landowner Petitions, Annex Certain Parcels into Community Facilities District No. 2021-01 (Parks Maintenance) (Reso No. CSD 2026-XX)

**Recommendation(s)**

That the City Council:

1. Adopt Resolution No. CSD 2026-XX, a Resolution of Board for the Moreno Valley Community Services District of the City of Moreno Valley, California, ordering the annexation of territory to Moreno Valley Community Services District Community Facilities No. 2021-01 (Parks Maintenance) and approving the amended maps for said District, for the specific properties as listed in the Discussion section of this staff report and as previously approved by the Landowner and certified by the City's Election Official (Amendment Nos. 302, 325, 331, 332, 334, and 336).

**J.7 LIST OF PERSONNEL CHANGES (REPORT OF: HUMAN RESOURCES) (DISTRICT: NOT APPLICABLE)**

List of Personnel Changes (March 1, 2026 – March 31, 2026)

**Recommendation(s)**

That the City Council:

1. Ratify the list of personnel changes as described.

**J.8 ACCEPT ONE-TIME 21ST CENTURY COMMUNITY LEARNING CENTERS SUPPLEMENTAL GRANT FUNDING FROM CALIFORNIA DEPARTMENT OF EDUCATION FOR THE AFTER SCHOOL EDUCATION AND SAFETY (ASES) PROGRAM (REPORT OF: PARKS & COMMUNITY SERVICES) (DISTRICT: ALL DISTRICTS)**

Acceptance of the 21<sup>st</sup> Century Community Learning Centers Supplemental Grant Funding from California Department of Education for the After School Education and Safety (ASES) Program.

**Recommendation(s)**

That the City Council and Community Services District:

1. Accept the 21<sup>st</sup> Century Community Learning Centers supplemental one-time grant award in the amount of \$2,700,000 from the California Department of Education for the enhancement of the existing After School Education and Safety Program (ASES);
2. Authorize the City Manager, or their designee, to enter into an agreement and any subsequent amendments with Think Together, Inc. for operation of the existing After School Education and Safety (ASES) Program at the Moreno Valley Unified School District and Val Verde Unified School District grant approved sites; and issuance of associated Purchase Order once the Agreement has been fully executed; and
3. Approve budget adjustments as set forth in the Fiscal Impact section of this report.

**J.9 PEN22-0130 (TRACT 38443) AND PEN22-0131 (TRACT 38442) COOPERATIVE AGREEMENT FOR THE MORENO VALLEY MASTER DRAINAGE PLAN LINE H, STAGE 3, SUNSET CROSSINGS DRIVE (REPORT OF: PUBLIC WORKS) (DISTRICT 3)**

PEN22-0130 (Tract 38443) And PEN22-0131 (Tract 38442) Approval Of The Cooperative Agreement Between The Riverside County Flood Control And Water Conservation District, The City Of Moreno Valley, And D.R. Horton Los Angeles Holding Company, Inc., For The Moreno Master Drainage Plan Line H, Stage 3, Located On Sunset Crossings Drive Between Alessandro Boulevard And Cottonwood Avenue

**Recommendation(s)**

That the City Council:

1. Approve the Cooperative Agreement between the Riverside County Flood Control and Water Conservation District, the City of Moreno Valley, and D.R. Horton Los Angeles Holding Company, Inc., for the Moreno Master Drainage Plan Line H, Stage 3, located in Sunset Crossings Drive between Alessandro Boulevard and Cottonwood Avenue;
2. Authorize the City Manager to execute the Cooperative Agreement; and
3. Direct the City Clerk to forward the signed Cooperative Agreement to the District.

**J.10 AUTHORIZE AN AGREEMENT FOR PROFESSIONAL SECURITY SYSTEMS SERVICES AT CITY-OWNED FACILITIES AND SITES (REPORT OF: PUBLIC WORKS) (DISTRICT: ALL DISTRICTS)**

Authorize A Five-Year Agreement For Professional Services With Securitas Technology Corporation For installation, Monitoring And Repairs Of Security Systems At City-Owned Facilities And Sites Utilizing The Cooperative Agreement With Sourcewell

**Recommendation(s)**

That the City Council:

1. Approve the Agreement for Professional Services between the City of Moreno Valley and Securitas Technology Corporation for the installation, monitoring, and

repairs of security systems at city-owned facilities and sites;

2. Authorize the City Manager, or his designee, to execute the five-year Agreement for Professional Services with Securitas Technology Corporation for a total not-to-exceed amount of \$750,000; and

3. Authorize the City Manager, or his designee, the authority to execute any subsequent amendments to the Agreement with Securitas Technology Corporation, including the authority to authorize associated Purchase Orders and Change Orders in accordance with the Agreement's terms, subject to the approval of the City Attorney and within the budgetary amounts previously approved by the City Council as part of the adopted and/or amended budget process.

## **K. PUBLIC HEARINGS**

Public testimony on each Public Hearing item shall be limited to three minutes per speaker and must pertain to the subject under consideration.

Those wishing to testify are encouraged to complete and submit a GOLDENROD speaker slip to the City Clerk Staff.

### **K.1 2024 GENERAL PLAN UPDATE, ASSOCIATED ZONING TEXT AND ZONING ATLAS AMENDMENT, 2024 CLIMATE ACTION PLAN AND 2024 REVISED FINAL PROGRAM ENVIRONMENTAL IMPACT REPORT (REPORT OF: COMMUNITY DEVELOPMENT) (DISTRICT: ALL DISTRICTS)**

2024 General Plan Update, Associated Zoning Text And Zoning Atlas Amendment, 2024 Climate Action Plan, And 2024 Revised Final Program Environmental Impact Report

#### **Recommendation(s)**

That the City Council:

1. ADOPT Resolution No. 2026-[next in order], Approving and Adopting the Findings of Fact, Mitigation Monitoring and Reporting Program, and Statement of Overriding Considerations, and Certifying the 2024 Revised Final Program Environmental Impact Report;

2. ADOPT Resolution No. 2026-[next in order], Approving the 2024 General Plan Update and 2024 Climate Action Plan; and

3. INTRODUCE [First Reading] Ordinance No. 2026-[next in order], Approving Associated Zoning Text and Zoning Atlas Amendments.

### **K.2 PUBLIC HEARING TO REVIEW THE CDBG, HOME, & ESG PROJECT APPLICATIONS FOR INCLUSION IN PROGRAM YEAR 2026/27 DRAFT ANNUAL ACTION PLAN (REPORT OF: FINANCIAL & MANAGEMENT SERVICES) (DISTRICT: ALL DISTRICTS)**

Public Hearing to review the CDBG, HOME, & ESG project applications for inclusion

in Program Year 2026/27 Draft Annual Action Plan

**Recommendation(s)**

That the City Council:

1. Conduct a Public Hearing for the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Emergency Solutions Grants Program (ESG) programs to allow the public an opportunity to comment on the project applications for inclusion in the draft Program Year (PY) 2026/27 Annual Action Plan.

**L. GENERAL BUSINESS**

Public comment on each General Business item shall be limited to three minutes per speaker and must pertain to the subject under consideration.

Those wishing to speak are encouraged to complete and submit a BLUE speaker slip to the City Clerk Staff.

**L.1 ADOPTION OF RESOLUTION SUPPORTING AB 2083 TO FORM THE MORENO VALLEY–PERRIS CHILDCARE SPECIAL DISTRICT AND AUTHORIZE CITY REPRESENTATION ON THE GOVERNING BOARD (REPORT OF: CITY CLERK) (DISTRICT: ALL DISTRICTS)**

Adoption of Resolution Supporting Assembly Bill 2083 to Establish the Moreno Valley–Perris ChildCare Special District and Authorize City Participation

**Recommendation(s)**

That the City Council:

1. Adopt Resolution No. 2026-XX supporting Assembly Bill 2083 to establish a Moreno Valley-Perris ChildCare Special District.
2. Express the City’s intent to participate in the governance of the ChildCare District, including appointing representatives to the District board.

**L.2 APPROVAL OF REVISIONS TO POLICY 1.10 REGARDING BOARD AND COMMISSION TERM LIMITS AND PLANNING COMMISSION INTERVIEW PROCEDURES (REPORT OF: CITY MANAGER) (DISTRICT: ALL DISTRICTS)**

Approve Policy 1.10 – City Council Advisory Boards & Commissions, Revise Section II – Boards and Commissions, Subsection F – Terms, and Revise Section III – Appointment Procedures to Add Subsection G: Planning Commission Interview Process

**Recommendation(s)**

That the City Council:

1. Approve Policy 1.10 – City Council Advisory Boards & Commissions, revise Section II – Boards and Commissions, Subsection F – Terms to establish term limits,

and revise Section III – Appointment Procedures to add Subsection G: Planning Commission Interview Process.

**L.3 REGULAR AND URGENCY ORDINANCES REGARDING ROTATIONAL TOW SERVICES PROGRAM (REPORT OF: CITY MANAGER) (DISTRICT: ALL DISTRICTS)**

Regular and Urgency Ordinances Regarding Rotational Tow Services Program

**Recommendation(s)**

That the City Council:

1. ADOPT Urgency Ordinance No. XX amending Chapter 12.14 (Police and City of Moreno Valley Rotational Tow Service) to allow tow operators with principal places of business and storage facilities located within a certain distance from the City's jurisdictional boundaries to also participate in the City's Rotational Tow Service Program;

2. INTRODUCE and subsequently adopt Ordinance No. XX amending Chapter 12.14 (Police and City of Moreno Valley Rotational Tow Service) to allow tow operators with principal places of business and storage facilities located within a certain distance from the City's jurisdictional boundaries to also participate in the City's Rotational Tow Service Program; and

3. Direct staff to immediately prepare and distribute a revised Request for Proposal that references any approved revisions to the City's Rotational Tow Service Program.

**M. REGIONAL COMMISSION/COMMITTEE/BOARD REPORTS**

**M.1 March Joint Powers Commission (JPC)**

**M.2 Riverside County Habitat Conservation Agency Board of Directors (RCHCA)**

**M.3 Riverside County Transportation Commission (RCTC)**

**M.4 Riverside Transit Agency Board of Directors (RTA)**

**M.5 Western Riverside Council of Governments Executive Committee (WRCOG)**

**M.6 Western Riverside County Regional Conservation Authority Board of Directors (RCA)**

**M.7 School District/City Joint Task Force**

**M.8 Southern California Association of Governments (SCAG)**

**N. EMPLOYEE ASSOCIATION REPORTS**

**O. CITY MANAGER'S REPORT**

**P. CITY COUNCIL CLOSING COMMENTS**

Individual Council Member comments shall be limited to five minutes.

**Q. FUTURE AGENDA ITEMS**

To add an item to a future agenda, there must be a motion, second and a majority vote of those present at the meeting. To avoid a Brown Act violation, there shall be no discussion of the merits of any such future agenda items.

**R. ADJOURNMENT**

**CERTIFICATION**

I, Patty Rodriguez, Manager of the Office of the Mayor and City Council/City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: [www.moval.org](http://www.moval.org) and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley  
14177 Frederick Street

Moreno Valley Library  
25480 Alessandro Boulevard

Moreno Valley Senior/Community Center  
25075 Fir Avenue

Patty Rodriguez, CMC  
Manager of the Office of the Mayor and City Council/City Clerk

Date Posted: April 16, 2026

**PUBLIC INSPECTION & DISTRIBUTION**

The contents of the agenda packet are available for public inspection on the City's website at [www.moval.org](http://www.moval.org) and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at [www.moval.org](http://www.moval.org) and in the City Clerk's office at 14177 Frederick Street during normal business hours.

**AMERICANS WITH DISABILITIES ACT NOTICE**

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990 and

all related federal rules and regulations. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the ADA Coordinator, at 951.413.3350 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.